



## DeKalb County Department of Purchasing and Contracting

Maloof Administration Building, 1300 Commerce Drive, 2nd Floor, Decatur, Georgia 30030

June 27, 2016

#### **INVITATION TO BID NO. 16-100731**

#### **FOR**

CONVENTIONAL TRUCK CAB AND CHASSIS WITH 20 FT. FLATBED DUMP AND HYDRAULIC CRANE WITH GRAPPLE CNG ENGINE DRIVEN

#### **DEKALB COUNTY, GEORGIA**

Insert Agent Name, Tammy Shew, Phone: 404-687-2796 Email: tgarmon@dekalbcountyga.gov

FIRM'S NAME AND ADDRESS: Street, City, State and Zip Code. Type or print):	TELEPHONE AND FAX NUMBERS WITH AREA CODE:
	Phone:
	Fax:
Federal Tax ID No.	
ARE YOU A DEKALB COUNTY FIRM? Yes No	E-mail:
IGNATURE OF PERSON AUTHORIZED O SIGN BID AND DATE:	SIGNER'S NAME AND TITLE (Type of Print):

THE RESPONSIBILITY FOR SUBMITTING A RESPONSE TO THIS BID TO THE DEPARTMENT OF PURCHASING AND CONTRACTING OF DEKALB COUNTY GOVERNMENT ON OR BEFORE THE STATED DATE AND TIME WILL BE SOLELY AND STRICTLY THE RESPONSIBILITY OF THE BIDDER.

### **TABLE OF CONTENTS**

## **FOR**

## **INVITATION TO BID NO. 16-100731**

TITLE	PAGE NO.
INVITATION TO BID OVERVIEW	3-4
INVITATION TO BID PROCEDURES	5-8
GENERAL TERMS AND CONDITIONS	9-19
MINIMUM SPECIFICATIONS	20-33
BID SCHEDULE	34
BID ACKNOWLEDGEMENT FORM	35
REQUIRED DOCUMENTS CHECKLIST AND ATTACHMENTS	36-55

#### INVITATION TO BID OVERVIEW

#### A. PURPOSE:

DeKalb County Government (the County) is soliciting bids for a Conventional Truck Cab and Chassis with 20 ft. Flatbed Dump and Hydraulic Crane with Grapple CNG Engine Driven from responsible contractors.

#### **B. GENERAL INFORMATION:**

#### 1. BID TIMETABLE:

Bids Valid Until ......Bids shall be valid for 90 days from and including the bid opening date.

#### Sealed bids are to be addressed and delivered to:

DeKalb County Department of Purchasing and Contracting Maloof Administration Building 1300 Commerce Drive, 2<sup>nd</sup> Floor Decatur, Georgia 30030, not later than 3:00 P.M. ET, July 29, 2016

The anticipated schedule for the bid process is as follows:

Submit **one original bid package** (inclusive of the <u>entire</u> Invitation to Bid document and required documents) stamped "Original" and **two sealed identical copies** stamped "Copy" of the bid package to the address listed above.

#### 2. CONTACT PERSON:

The contact person for this bid is Tammy Shew, Procurement Agent. General inquiries concerning the meaning or interpretation of this Invitation to Bid (ITB) may be requested from the contact person via telephone at 404-687-2796 or via email at tgarmon@dekalbcountyga.gov. Questions and requests for information or clarification concerning the specifications in this ITB must be submitted to the above listed contact person via email no later than the date and time listed in the bid timetable. Questions and requests received after the above stated time or sent to anyone other than the listed contact person will not receive a response or be the subject of addenda.

#### 3. OUESTIONS:

All requests must be in writing. Any explanation desired by a bidder regarding the meaning or interpretation of the Invitation to Bid, drawings, specifications, etc., must be requested in writing and with sufficient time allowed for a reply to reach bidders before the submission of their bids. If any statement in the bidding documents, specifications, plans, etc., appear ambiguous to Bidder, Bidder is specifically instructed to make a written request to the Department of Purchasing and Contracting as outlined in the preceding sentence. Any information given to a prospective bidder concerning an Invitation to Bid will be furnished to all prospective bidders, as an addenda to the Invitation, if such information is necessary to bidders in submitting bids on the Invitation or if the lack of such information would be prejudicial to uninformed bidders. Oral explanations or instructions given before the award of

the contract will not be binding. No responses to requests, answers to specification questions, or additional information shall be supplied after "July 21, 2016"

#### 4. <u>ADDITIONAL INFORMATION/ADDENDA:</u>

The County will issue responses to inquiries and any other corrections or amendments it deems necessary in written addenda issued prior to the bid opening date. Bidders should not rely on any representations, statements or explanations other than those made in this ITB or in any addendum to this ITB. Where there appears to be a conflict between the ITB and any addenda issued, the last addendum issued will prevail. It is the responsibility of the Bidder to ensure awareness of all addenda issued for this solicitation. Please acknowledge the addenda and submit to the DeKalb County Department of Purchasing and Contracting as requested. Bidders may contact the above listed contact person to verify the number of addenda prior to submission. Addenda issued for this ITB will be posted on DeKalb County's website, <a href="http://www.dekalbcountyga.gov/purchasing/pc">http://www.dekalbcountyga.gov/purchasing/pc</a> index formal solicitations.html. Bidder should regularly check the County's website for addenda.

## INVITATION TO BID PROCEDURES

#### A. BIDDER INFORMATION:

- 1. FAILURE TO RETURN ALL PAGES OF THIS INVITATION TO BID MAY RESULT IN BID BEING DEEMED NON-RESPONSIVE.
- 2. Minimum specifications are intended to be open and non-restrictive. Contractors are invited to inform the DeKalb County Department of Purchasing and Contracting whenever specifications or procedures appear not to be fair and open. Such information should be supplied as early in the procurement process as possible. Information received in less than five (5) days prior to the scheduled bid opening will not be acted upon unless the DeKalb County Department of Purchasing and Contracting rules that it is in the best interest of the County to consider.
- 3. Brand names and numbers when provided in solicitations are for reference and to establish a quality standard. Any reference to a brand name shall not be construed as restricting Bidders to that manufacturer (unless "no substitutes" is stated). Bids on equal items will be considered, provided the bid clearly describes the article offered and it is equal or better in quality and function and fully compatible with this requirement.
- 4. By submitting a bid, Bidder warrants that any goods or services supplied to DeKalb County Government meet or exceed the specifications set forth in this solicitation.
- 5. If any supplies, materials, and equipment are provided to the County under this solicitation, then such items shall be new and in first-class condition unless the solicitation specifically allows offers of used, reconditioned, or remanufactured items. If newly manufactured products are specified, such products shall be of recent origin and not previously used. No equipment of any type is acceptable if serial numbers or any other manufacturer's identification labels or marks have been removed, obliterated, or changed in any way. A Contractor delivering any such equipment to the County will be deemed to have breached the contract, and appropriate action will be taken by the DeKalb County Government Purchasing and Contracting Department.
- 6. Time of delivery is a part of the solicitation and an element of the contract that is to be awarded. If the Bidder cannot meet the required service delivery dates, a bid should not be submitted. Failure to deliver in accordance with the contract could result in the Contractor being declared in default.

#### 7. Bid Withdrawal

Bids may be withdrawn at any time prior to the bid opening. After bids have been publicly opened, withdrawal of bids shall be based upon Part 3, Section IV, F. within the DeKalb County Purchasing Policy.

## 8. Expenses of Preparing Responses to this ITB

The County accepts no responsibility for any expenses incurred by the Bidders who submit bids in response to this ITB. Such expenses are to be borne exclusively by the Bidders.

9. It is the responsibility of each Bidder to ensure that its submission is received by 3:00 p.m. on the bid due date. The time/date stamp clock located in the Department of Purchasing & Contracting shall

serve as the official authority to determine lateness of any bid. The bid opening time shall be strictly observed. Be aware that visitors to our offices will go through a security screening process upon entering the building. Bidders should plan enough time to ensure that they will be able to deliver their submission prior to our deadline. Late submissions, for whatever reason, will not be evaluated. Bidders should plan their deliveries accordingly. Telephone or fax bids will not be accepted.

#### 10. Federal Work Authorization

Pursuant to O.C.G.A. §13-10-91, the County cannot enter into a contract for the physical performance of services unless the Contractor, its Subcontractor(s) and sub-subcontractor(s), as that term is defined by state law, register and participate in the Federal Work Authorization Program to verify specific information on all new employees. The Bidder certifies that he/she has complied and will continue to comply throughout the contract term with O.C.G.A. §13-10-91 and any related and applicable Georgia Department of Labor Rule. Contractor agrees that in the event it employs or contracts with any Subcontractor(s) in connection with this contract, Contractor will secure from each Subcontractor an affidavit that certifies the Subcontractor's current and continuing compliance with O.C.G.A. §13-10-91 throughout the contract term. Each Subcontractor will secure from each sub-subcontractor an affidavit that certifies the sub-subcontractor's current and continuing compliance with O.C.G.A. §13-10-91 throughout the contract term.

#### 11. LSBE Information

- a. It is the objective of the Chief Executive Officer and Board of Commissioners of DeKalb County to provide maximum practicable opportunity for all businesses to participate in the performance of government contracts, including Local Small Business Enterprises (LSBE), Minority Business Enterprises (MBE) and Women Business Enterprises (WBE). The current DeKalb County List of Certified Vendors may be found on the County website at <a href="http://www.dekalbcountyga.gov/purchasing/pdf/supplierList.pdf">http://www.dekalbcountyga.gov/purchasing/pdf/supplierList.pdf</a>
- b. It is <u>mandatory</u> that the LSBE Information forms be completed and submitted with Bidder's response.
- c. For further details regarding the DeKalb County Local Small Business Enterprise Ordinance, contact Special Projects at <a href="mailto:pcadmin-ops@dekalbcountyga.gov">pcadmin-ops@dekalbcountyga.gov</a> or (404) 371-7051.

#### 12. First Source Jobs Information

The DeKalb County First Source Jobs Ordinance requires contractors or beneficiaries entering into any type of agreement with the County, including purchase orders, regardless of what they may be called, for the procurement or disposal of supplies, services, construction projects, professional or consultant services, which is funded in whole or part with County funds or County administered funds in which the contractor is to receive \$50,000 or more in County expenditures or committed expenditures and recipient of urban redevelopment action grants or community development block funds administered in the amount of \$50,000 or more make a good faith effort to hire DeKalb County residents for at least 50% of jobs using the First Source Registry (candidate database). The work to be performed under this contract is subject to the provisions of the DeKalb County First Source Jobs Ordinance.

For more information on the First Source Jobs Ordinance requirement, please contact DeKalb Workforce Development at www.dekalbworkforce.org or 404-687-3400.

#### 13. Attention to General Terms and Conditions

Bidders are cautioned to thoroughly understand and comply with all matters covered under the General Terms and Conditions section of this ITB. The successful Bidder(s) will enter into a contract approved by the County. The County's ITB document and attachments, subsequent County addenda, and the Bidder's response documents are intended to be incorporated into a contract. All Bidders should thoroughly review this document prior to submitting a bid. Any proposed revisions to the terms or language of this document must be submitted in writing with the bid. Since proposed revisions may result in a bid being rejected if the revisions are unacceptable to the County, bidders should review any proposed revisions with an officer of the firm having authority to execute the contract. No alterations can be made in the contract after award is made.

#### 14. Required Signatures

Bids must be signed by an officer or agent of the firm having the authority to execute contracts.

#### 15. Ethics Rules

Bidders are subject to the Ethics provision within the DeKalb County Purchasing Policy; the Organizational Act, Section 22A, the Code of DeKalb County; and the rules of Executive Order 2014-4. Any violations will be addressed, pursuant to these policies and rules.

To the extent that the Organizational Act, Section 22A, the Code of DeKalb County, and the rules of Executive Order 2014-4 allow a gift, meal, travel expense, ticket, or anything else of value to be purchased for a CEO employee by a contractor doing business with the County, the contractor must provide written disclosure, quarterly, of the exact nature and value of the purchase to the Chief Integrity Officer, if created, or the Finance Director or his/her designee. Every contractor conducting business with the County will receive a copy of these ethical rules at the time of execution of the contract.

#### 16. Business License

Please provide a copy a valid company business license with your bid or upon award. Georgia companies are to submit a valid county or city business license. Contractors that are not Georgia companies are to provide a certificate of authority to transact business in the State of Georgia and a copy of a valid business license issued by its home jurisdiction. If Bidder holds a professional certification which is licensed by the state of Georgia, then Bidder may submit a copy of its valid professional license with Bidder's bid or upon award unless the Minimum Specifications require submittal with the bid. Any license submitted in response to this ITB shall be maintained by the Contractor for the duration of the contract.

#### B. BID SUBMITTAL:

- 1. All bids should be completed in ink or typewritten. Errors should be crossed out and corrections entered in ink or typewritten adjacent to the error. The person signing the bid should initial corrections in ink.
- 2. Bidders shall complete and submit Attachment A Required Documents Checklist and all documents responsive to this requirement with the bid submittal.
- 3. If applicable, provide evidence that the Bidder is a DeKalb County Firm.

4. Bids must be submitted in a sealed envelope(s) or box(es) with the Bidder's name and "ITB#16-100731 for Conventional Truck & Chassis with 20 foot Flatbed Dump and Hydraulic Crane with Grapple CNG Engine" on the outside of each envelope or box. All Bidders delivering submittals via delivery services, please place the sealed bid envelope(s) or box(es) inside the delivery service envelope(s) or box(es). Bidders are responsible for informing any delivery service of all delivery requirements. No responsibility shall attach to the County for the premature opening of a submission not properly addressed and/or identified. The Decatur postmaster will not deliver certified or special delivery mail to specific addresses within DeKalb County Government.

#### C. CONTRACT AWARD:

- 1. Bids submitted will be evaluated and recommended for award to the lowest, responsive, and responsible Bidder(s).
- 2. The intent of this bid is to make an all-award; however, the County reserves the right to award by line item. The County may accept any item or group of items on any bid, whichever is in the best interest of DeKalb County.
- 3. The County reserves the right to reject any and all bids, to waive informalities, and to re-advertise.
- 4. The judgment of DeKalb County Purchasing and Contracting on matters, as stated above, shall be final.

#### GENERAL TERMS AND CONDITIONS

- A. In the event of a conflict between any provisions contained in any of the documents governing this transaction, the following shall be the order of precedence: Change Orders or modifications; the Contractor's accepted Response; and the County's ITB.
- **B.** The Contractor's services shall include all things, personnel, and materials necessary to provide the goods or services that are in compliance with the specifications as authorized by the County.

C	DELL	VERY:	
C.	DELL	A INTE	

1.

ill commence	within 150 calendar day upon request.
Yes	No
	Cellular Phone Number:
-	
considered pro	ovided it is so stated. Bidder state alternate terms fo
<del></del>	
	Yes

2. All prices are to be firm, F.O.B. Destination, Freight Prepaid and Allowed. This shall include delivered, unloaded, and placed in designated place. Delivery must be made between 9:00 A.M. and 2:30 P.M. Monday through Friday, unless otherwise required. The successful bidder shall give a 24-hour prior notice of delivery to Department or Division calling in the order, and must ask for caller's telephone number as well as Purchase Order number and address, since 24-hour Notice of Delivery is required. The County will unload after prior notice.

#### D. DELIVERIES BEYOND THE CONTRACTUAL PERIOD:

This contract covers all requirements that may be ordered, as distinguished from delivered, during the contract term. This is for the purpose of providing continuity of supply by permitting the County to place orders as requirements arise in the normal course of supply operations. Accordingly, any order mailed (or received, if forwarded by other means than through the mail) to the Contractor on or before the expiration date of the contract, and providing for delivery within the number of days specified in the contract, shall constitute a valid order.

#### E. FOREIGN PRODUCTS:

DeKal	b C	ounty p	refers to b	uy iten	ns	produced as	nd/or ma	nufa	acture	ed i	n the	United	States of	Am	erica;
howev	er,	foreign	products	may l	oe.	considered	provide	d it	is s	o s	tated.	Bidder	certifies	that	items
	offe	red on	this bid is	are ma	nu	factured an	d produc	ed i	n the	Ur	nited S	States.			

Yes	No
If "No", state the exact location of plan	at or facility where items will be produced:

#### F. SAMPLES & TESTING:

Samples of items, when required, must be submitted within the time specified, and unless otherwise specified by the County, at no expense to the County. If not destroyed by testing, samples will be returned at bidder's request and expense, unless otherwise specified by the Invitation to Bid. Since tests may require several days for completion, the County reserves the right to use a portion of any supplies before the results of the tests are known, without prejudice to any final adjustments, rejecting the unused portion of the delivery and payment will be made on an adjusted basis for the used portion. The costs of inspections and tests of any item which fails to meet the advertised specifications shall be borne by the bidder.

#### G. LITERATURE:

When the bidder proposes to furnish another product, he is required to furnish, with his bid, literature describing the item(s) being offered. Failure to furnish this literature may result in the bid being deemed non-responsive.

#### H. SILENCE OF SPECIFICATIONS:

The apparent silence of these specifications and any supplemental specifications as to any details, or the omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail and that only materials of first quality and correct type, size and design are to be used. All workmanship is to be first quality. All interpretations of this specification shall be made upon the basis of this statement, with County interpretation to prevail.

#### I. WARRANTY AND/OR GUARANTY:

A. Bidder will indicate below item			
A. Bidder will indicate below item			
	ns included in the STANDA	ARD WARRANTY:	
	TIME	MILES	
1. Engine			
2. Transmission			
3. Brake System			
<ul><li>4. Frame &amp; Steering</li><li>5. Cab &amp; Chassis</li></ul>			
6. Axle & Suspension		<del></del>	
7. Cooling System	13		
8. Exhaust System			
9. Lighting & Electrical Systems			
10. Wheels & Tires			
11. Other (Bidder State):			
<ul> <li>B. Bidder will indicate below iter</li> <li>ITEM</li> <li>1. Engine</li> <li>2. Transmission</li> <li>3. Brake System</li> </ul>	TIME	MILES  ————	COST, IF
<ol> <li>Frame &amp; Steering</li> <li>Cab &amp; Chassis</li> <li>Axle &amp; Suspension</li> <li>Cooling System</li> <li>Exhaust System</li> <li>Lighting &amp; Electrical Systems</li> <li>Wheels &amp; Tires</li> </ol>			
<ol> <li>Frame &amp; Steering</li> <li>Cab &amp; Chassis</li> <li>Axle &amp; Suspension</li> <li>Cooling System</li> <li>Exhaust System</li> <li>Lighting &amp; Electrical Systems</li> </ol>			

requirements in these Standard or Extended Warranties.

#### J. PRICING:

- 1. Alterations to the Bid Schedule may result in the Bidder being deemed non-responsive and his bid may be rejected.
- 2. By submission of this bid, the bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization that in connection with this procurement:
  - a. The prices in this bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor,
  - b. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly to any other bidder or to any competitor; and
  - c. No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not to submit a bid for the purpose of restricting competition.

#### K. PAYMENT:

1. The County shall pay the Contractor based upon the accepted bid prices submitted by Bidder. Invoices should be signed by the Bidder or authorized delegate and <u>must</u> contain the authorizing DeKalb County Purchase Order (PO) or Contract Purchase Agreement (CPA) Number in order for payment to be processed. PO Number must also be on the delivery ticket.

A Contract Purchase Agreement is being issued in lieu of a formal contract. Any reference to a contract refers to the CPA.

- 2. Invoice(s) must be submitted as follows:
  - a. A copy of the original invoice(s) must be submitted to the department requesting services.

Fleet Maintenance Administrative Division 5350 Memorial Drive Stone Mountain, GA 30083

A copy of the invoice(s) must be submitted with completed Prime Contractor LSBE
 (Local Small Business Enterprise) Utilization Report and LSBE Sub-Contractor Report
 to:

Special Projects
DeKalb County Department of Purchasing & Contracting Maloof Administration Building
1300 Commerce Drive, 2<sup>nd</sup> Floor
Decatur, Georgia 30030

3. The County's official <u>payment terms are Net 30</u>. Payment dates that fall on a weekend or on a holiday will be issued on the County's next business day.

- L. Bidder is required to insert in the spaces provided on the "Minimum Technical Specifications" sheet(s) appropriate and specific detail describing the technically related information identified with the unit(s) bidder proposes to furnish. State if equipment meets requirements; if not state exact difference (or if not available). Attach additional pages if required, with clear references to pages, sections, and requirement numbers.
- M. If the bidder proposes to modify a product so as to make it conform to the requirements of the Invitation to Bid, bidder shall include in the bid a clear description of such proposed modifications and clearly mark any descriptive material to show the proposed modifications.
- N. Robert Gordon, Interim Director, of Fleet Management Division, DeKalb County Public Works Department, or his delegated representative, is the designated and authorized agent for performing the supervision, acceptance of work detail, and other operational features for DeKalb County.

O. POSSIBLE FUTURE PURCHASES: In the event DeKalb County determines to purchase additional vehicles,

bidder shall indicate below if the County may purchase these units at the same price, terms, and conditions stated in this bid:

Yes \_\_\_\_\_ No \_\_\_\_

If "Yes," state below date to which such an option could be exercised:

#### P. OWNERSHIP OF DOCUMENTS:

All documents, including drawings, estimates, specifications, and data are and remain the property of the County. The Contractor agrees that the County may reuse any and all plans, specifications, drawings, estimates, or any other data or documents described herein in its sole discretion without first obtaining permission of the Contractor and without any payment of any monies to the Contractor therefore. Any reuse of the documents by the County on a different site shall be at its risk and the Contractor shall have no liability where such documents are reused.

#### Q. RIGHT TO AUDIT:

The County shall have the right to audit all books and records, including electronic records, relating or pertaining to this contract or agreement, including but not limited to all financial and performance related records, property, and equipment purchased in whole or in part with County funds and any documents or materials which support whose records, kept under the control of the Contractor, including but not limited to those kept by the Contractor's employees, agents, assigns, successors and subcontractors. The County also has the right to communicate with Contractor's employees related to the audited records.

The Contractor shall maintain such books and records, together with such supporting or underlying documents and materials, for the duration of this contract and for seven (7) years after termination or expiration, including any and all renewals thereof. The books and records, together with supporting

documents and materials shall be made available, upon request to the County or its designee, during normal business hours at the Contractor's office or place of business. In the event that no such locations is available, then the books, records and supporting documents shall be made available for audit at a time and location which is convenient for the County.

#### R. SUCCESSORS AND ASSIGNS:

The Contractor agrees it shall not sublet, assign, transfer, pledge, convey, sell, or otherwise dispose of the whole or any part of this Contract or his right, title, or interest therein to any person, firm, or corporation without the previous written consent of the County. If the County consents to any such assignment or transfer, then the Contractor binds itself, its partners, successors and assigns to all covenants of this Contract. Nothing contained in this Contract shall create, nor be interpreted to create privity, or any other relationship whatsoever, between the County and any person, or entity or than Contractor.

#### S. REVIEWS AND ACCEPTANCE:

Work performed by the Contractor shall be subject to review and acceptance in stages as required by the County. Acceptance shall not relieve the Contractor of its professional obligation to correct, at his own expense, any errors in the Work.

#### T. TERMINATION OF AGREEMENT:

The Contractor understands and agrees that the date of the beginning of Work, rate of progress, and time for completion of the Work are essential conditions of this Contract. Both parties may, for its own convenience and at its sole option, without cause and without prejudice to any other right or remedy of the party, elect to terminate the Contract by delivering to the other party, at the address listed in the Notices article of this Contract, a written notice of termination specifying the effective date of termination. Such notice shall be delivered to the other party at least thirty (30) days prior to the effective date of termination. If Contractor's services are terminated by the County, the termination will not affect any rights or remedies of the County then existing or which may thereafter accrue against Contractor or its surety. In case of termination of this Contract before completion of the Work, Contractor will be paid only for the portion of the Work satisfactorily performed through the effective date of termination as determined by the County. Neither party shall be entitled to recover lost profits, special, consequential or punitive damages, attorney's fees or costs from the other party to this Contract for any reason whatsoever. This Contract shall not be deemed to provide any third-party with any remedy, claim, right of action, or other right. The parties' obligations pursuant to this Section shall survive any acceptance of Work, or termination or expiration of this Contract.

#### U. INDEMNIFICATION AGREEMENT:

The Contractor shall be responsible from the execution date or from the time of the beginning of the Work, whichever shall be the earlier, for all injury or damage of any kind resulting from the Work, to persons or property, including employees and property of the County. The Contractor shall exonerate, indemnify, and save harmless the County, its elected officials, officers, employees, agents and servants, hereinafter collectively referred to in this Section as "the County Indemnitees," from and against all claims or actions based upon or arising out of any damage or injury (including without limitation any injury or death to persons and any damage to property)

caused by or sustained in connection with the performance of this Contract or by conditions created thereby or arising out of or any way connected with Work performed under this Contract, as well as all expenses incidental to the defense of any such claims, litigation, and actions. Furthermore, Contractor shall assume and pay for, without cost to the County Indemnitees, the defense of any and all claims, litigation, and actions suffered through any act or omission of the Contractor, or any Subcontractor, or anyone directly or indirectly employed by or under the supervision of any of them. Notwithstanding any language or provision in this Contract, Contractor shall not be required to indemnify any County Indemnitee against claims, actions, or expenses based upon or arising out of the County Indemnitee's sole negligence. As between the County Indemnitees and the Contractor as the other party, the Contractor shall assume responsibility and liability for any damage, loss, or injury, including death, of any kind or nature whatever to person or property, resulting from any kind of claim made by Contractor's employees, agents, vendors, Suppliers or Subcontractors caused by or resulting from the performance of Work under this Contract, or caused by or resulting from any error, omission, or the negligent or intentional act of the Contractor, vendors, Suppliers, or Subcontractors, or any of their officers, agents, servants, or employees. The Contractor shall defend, indemnify, and hold harmless the County Indemnitees from and against any and all claims, loss, damage, charge, or expense to which they or any of them may be put or subjected by reason of any such damage, loss, or injury. The Contractor expressly agrees to provide a full and complete defense against any claims brought or actions filed against the County Indemnitees, where such claim or action involves, in whole or in part, the subject of the indemnity contained in this Contract, whether such claims or actions are rightfully or wrongfully brought or filed. The County has the sole discretion to choose the counsel who will provide the defense. No provision of this Contract and nothing herein shall be construed as creating any individual or personal liability on the part of any elected official, officer, employee, agent or servant of the County, nor shall the Contract be construed as giving any rights or benefits hereunder to anyone other than the parties to this Contract. The parties' obligations pursuant to this Section shall survive any acceptance of Work, or termination or expiration of this Contract.

#### V. INSURANCE:

Insurance must meet the County's requirements and will be furnished by the successful Bidder(s) upon award.

- 1. Successful Bidder(s) will advise their insurance agent of the County's requirements as listed below and that they may not proceed with any work until insurance is provided that is in compliance with these requirements.
- 2. Contractor's insurance company or agent must mail, email, or bring an original certificate of insurance and applicable declarations or endorsements to the DeKalb County address listed within this Insurance provision. Insurance must be from companies able to do business in Georgia and acceptable to the County as follows:
  - a. Certificates must cover:
    - i. Statutory Workers Compensation
      - (1) Employer's liability insurance by accident, each accident \$1,000,000
      - (2) Employer's liability insurance by disease, policy limit \$1,000,000
      - (3) Employer's liability insurance by disease, each employee \$1,000,000

- ii. Business Auto Liability Insurance with a minimum \$500,000 Combined Single Limit/Each Occurrence (Including operation of non-owned, owned, and hired automobiles).
- iii. Commercial General Liability Insurance
  - (1) Each Occurrence \$1,000,000
  - (2) Fire Damage \$250,000
  - (3) Medical Expense \$10,000
  - (4) Personal & Advertising Injury \$1,000,000
  - (5) General Aggregate \$2,000,000
  - (6) Products & Completed Operations \$1,500,000
  - (7) Contractual Liability where applicable
- b. DeKalb County, GA shall be named as Additional Insured under any General Liability, Business Auto and Umbrella Policies. Coverage shall apply as Primary and non-contributory with Waiver of Subrogation in favor of DeKalb County, Georgia. Such additional insured coverage shall be endorsed to Contractor's policy by attachment of ISO Additional Insured Endorsement forms CG 20 10 10 01 (ongoing operations) and CG 20 37 10 01 (products- completed operations), or form(s) providing equivalent coverage.
- c. This insurance for the County as the additional insured shall be as broad as the coverage provided for the named-insured Contractor. It shall apply as primary insurance before any other insurance or self-insurance, including any deductible, non-contributory, and waiver of subrogation provided to the County as the additional insured.
- d. Contractor agrees to waive all rights of subrogation and other rights of recovery against the County and its elected officials, officers, employees or agents, and shall cause each Subcontractor to waive all rights of subrogation for all coverages.
- e. Certificates shall state that the policy or policies shall not expire, be cancelled or altered without at least sixty (60) days prior written notice to the County.
- f. Contractor understands and agrees that the purchase of insurance in no way limits the liability of the Contractor.
- g. The insurance carrier must have a minimum A.M. Best rating of not less than "A" (Excellent) with a Financial Size Category of VII or better.
- h. Certificates to contain policy number, policy limits and policy expiration date of all policies issued in accordance with this contract.
- i. Certificates to contain the location and operations to which the insurance applies.

- j. Certificates to contain successful contractor's protective coverage for any subcontractor's operations. If this coverage is included in General Liability, please indicate on the Certificate of Insurance.
- k. Certificates to contain successful contractor's contractual insurance coverage. If this coverage is included in the General Liability, please indicate this on the Certificate of Insurance.
- 1. Certificates shall be issued and delivered to the County and must identify the "Certificate Holder" as follows:

DeKalb County, Georgia
Director of Purchasing and Contracting
Maloof Administration Building
1300 Commerce Drive, 2nd Floor
Decatur, Georgia 30030

m. The successful contractor shall be wholly responsible for securing certificates of insurance coverage as set forth above from all subcontractors who are engaged in this work.

#### W. GEORGIA LAWS GOVERN:

The laws of the State of Georgia shall govern the construction of this Contract without regard for conflicts of laws. Should any provision of this Contract require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one party, by reason of the rule of construction, that a document is to be construed more strictly against the party who itself or through its agent prepared same; it being agreed that the agents of all parties have participated in the preparation hereof, and all parties have had an adequate opportunity to consult with legal counsel. In interpreting this Contract in its entirety, the printed provisions of this Contract, and any additions written or typed hereon, shall be given equal weight, and there shall be no inference by operation of law or otherwise; that any provision of this Contract shall be construed against either party hereto.

#### X. VENUE:

This Agreement shall be deemed to have been made and performed in DeKalb County, Georgia. For the purposes of venue, all suits or causes of action arising out of this Agreement shall be brought in the courts of DeKalb County, Georgia.

#### Y. COUNTY REPRESENTATIVE:

The County may designate a representative through whom the Contractor will contact the County. In the event of such designation, said representative shall be consulted and his written recommendation obtained before any request for extra work is presented to the County. Payments to the Contractor shall be made only upon itemized bill submitted to and approved by said representative.

#### Z. CONTRACTOR'S STATUS:

The Contractor will supervise and direct the Work, including the Work of all Subcontractors. Only persons skilled in the type of work which they are to perform shall be employed. The Contractor shall, at all times, maintain discipline and good order among his employees, and shall not employ any unfit person or persons or anyone unskilled in the work assigned him. The relationship between the County and the Contractor shall be that of owner and independent contractor. Other than the consideration set forth herein, the Contractor, its officers, agents, servants, employees, and any Subcontractors shall not be entitled to any County employee benefits including, but not limited to social security, insurance, paid annual leave, sick leave, worker's compensation, free parking or retirement benefits. All services provided by Contractor shall be by employees of Contractor or its Subcontractors and subject to supervision by Contractor. No officer or employee of Contractor or any Subcontractor shall be deemed an officer or employee of the County. Personnel policies, tax responsibilities, social security payments, health insurance, employee benefits and other administrative policies, procedures or requirements applicable to the Work or services rendered under this Contract shall be those of the Contractor, not the County.

#### AA. SOLE AGREEMENT:

This Contract constitutes the sole contract between the County and the Contractor. The terms, conditions, and requirements of this Contract may not be modified. No verbal agreement or conversation with any officer, agent, or employee of the County, either before or after the award of the Contract, shall affect or modify any of the terms or obligations herein contained. No representations, oral or written, shall be binding on the parties unless expressly incorporated herein.

#### BB. SEVERABILITY:

If any provision of this Contract or the application thereof to any person or circumstance shall to any extent be held invalid, then the remainder of this Contract or the application of such provision to persons or circumstances, other than those as to which it is held invalid, shall not be affected thereby, and each provision of this Contract shall be valid and enforced to the fullest extent permitted by law.

#### CC. NOTICES:

Any notice or consent required to be given by or on behalf of any party hereto to any other party hereto shall be in writing and shall be sent to the Director of the Department of Purchasing and Contracting or to the Contractor or his authorized representative on the work site by (a) registered or certified United States mail, return receipt requested, postage prepaid, (b) personal delivery, or (c) overnight courier service. All notices sent to the addresses listed below shall be binding unless said address is changed in writing no less than fourteen days before such notice is sent. Future changes in address shall be effective upon written notice being given by the Contractor to the Director of the Department of Purchasing and Contracting or by the County to the Contractor's authorized representative via certified first class U.S. mail, return receipt requested. Such notices will be addressed as follows:

If to the County:

Chief Procurement Officer
Department of Purchasing and Contracting
Maloof Administration Building
1300 Commerce Drive, 2<sup>nd</sup> Floor
Decatur, Georgia 30030

If to the Contractor: Notices shall be sent to the contact information that is listed in the Bidder's Response to the ITB.

#### DD. GEORGIA OPEN RECORDS ACT:

Without regard to any designation made by the person or entity making a submission, DeKalb County considers all information submitted in response to this invitation or request to be a public record that will be disclosed upon request pursuant to the Georgia Open Records Act, O.C.G.A. §50-18-70 et seq., without consulting or contacting the Responder person or entity making the submission, unless a court order is presented with the submission. Bidders or Responders may wish to consult an attorney or obtain legal advice prior to making a submission.

# MINIMUM TECHNICAL SPECIFICATIONS FOR CONVENTIONAL TRUCK CAB AND CHASSIS WITH 20 FOOT FLATBED DUMP AND HYDRAULIC CRANE WITH GRAPPLE CNG ENGINE DRIVEN COMPLETE AND READY TO OPERATE

The entire unit completely assembled and ready for operation shall be the responsibility of the bidder. Vehicle and body must comply with Federal and State Motor Vehicle Safety Standards Laws and Regulations (FMVSS), including D.O.T., as applicable on date of delivery concerning automotive equipment and conditions and will be complete with standard equipment and all extra equipment as specified. It will be the responsibility of the bidder to see that the body and equipment bid are compatible with cab and chassis. Bidder will provide anticipated delivery date. Bidder will LEGIBLY fill in the following information as applicable to vehicle and body offered. (Indicate "Comply" or "Exception" and with the exceptions indicate what is to be furnished.)

	MINIMUM REQUIREMENTS	BIDDER STATE Yes/No
The cab and model com EPA composithin a 20 available frexperience	AND CHASSIS: d chassis shall be a factory built, regular production, 2016 or newer year pliant with all safety and emission requirements for the model year, including iance. The chassis provider shall maintain an established service facility mile radius of the Warren Road facility. Mobile diagnostic service shall be om the chassis provider. The chassis manufacturer shall have demonstrated in the manufacturing and support of trucks fueled by compressed natural gas he fuel storage system.	103.110
A. W 1. 2. 3.	The Gross Vehicle Weight Rating (GVWR) shall be a minimum of 66,000 pounds.  Wheelbase – Truck manufacturer to provide correct Wheelbase for body supplied, providing shortest wheelbase possible based on the cab to trunnion measurement (CT) recommended by the truck body manufacturer. Wheelbase is  Body manufacturer shall provide the correct "effective" cab to tandem (CT) length to truck manufacturer. Cab to tandem length is  Body manufacturer to supply correct After Frame (AF) requirements to truck manufacturer. The AF must extend the full length of body to properly support the refuse body. After Frame Length is"	
B. C 1. 2. 3.	ummins CNG ISX 12-G: Engine shall be, new, factory built, dedicated, natural gas engine, installed on the assembly line and certified to be EPA 2016 compliant. Supplier must provide a U.S. Environmental Protection Certificate of Conformity. 6-cylinder, natural gas fueled, spark ignited, 474 displacement, 4400 minimum HP @ 2000 RPM, 1450 lb/ft peak torque @ 1,300 RPM and a maximum governed speed of 2200 RPM. State Make and Model of Engine.	

#### MINIMUM REQUIREMENTS

C.

	MINIMUM REQUIREMENTS	BIDDER STATE
	a. Provide vehicle performance report such as SCAAN to show that the vehicle is properly geared to maintain 56 mph on a 1.0%	Yes/No
	grade, 23 mph on a 6% grade, and has a minimum launch grade ability of 28% with a GVW of 66,000 lbs.	
	b. Engine must be certified to be of correct size to handle automatic transmission of make and model bid upon. Engine, transmission, torque converter and drive train ratio must be certified not to be wrong combination as to cause heat problems in engine or	
	transmission and capable of providing the GVWR as specified.  c. Road speed at full GVWR to be set at 60 MPH.	
4.	Magnetic drain plugs on oil pan.	
5.	Engine equipment to include heavy-duty air cleaner, replaceable cartridge such as Donaldson PowerCore, or equivalent. An air filter restriction indicator warning light shall be provided on the dashboard to indicate if the air filter should be serviced.	
6.	Engine shutdown system – Engine guard system for: engine – low oil pressure, high water temperature or coolant loss. System to be factory installed and integral to Instrument Control Unit. Warning alarm to include both an audible alert and warning light. Separate transmission oil temperature light.	
7.	Warranty coverage of 5 yr-100,000 miles/5000 meter hours must be provided.	
8.	Warranty shall cover all internal and external Engine components. Including emission components, water pump, injectors, turbo, valves, rocker arms, pistons, piston rings, bearings, seals, gaskets, cams, cranks shafts, sensors, engine control module, oil pump, oil coolers, thermostat, and fuel lines.	
CN	IG Design Criteria	
1.	The system inclusive of all structural and plumbing components shall be designed as per NFPA 52-2006 edition. All high pressure stainless steel fuel lines to be 3/8" outside diameter x .049" wall thickness.	
2.	<ul> <li>CNG Fuel System – Factory Installed McNeilus Ngen CNG System</li> <li>a. 75 Diesel Gallon Equivalent (DGE) Gross Capacity Fuel System mounted behind the cab, not to exceed 4-5" above chassis cab.</li> </ul>	
_	Must be coordinated with crane supplier.	<del>_</del>
3.	Fuel gauge will be dash mounted and driven by a transducer located on the	
4	high pressure side of the fuel system.	
4.	The system shall have two NGV-1 fill receptacles rated at 3,600 psi (OPW	
	LB-36 fill valves or equal); one fill receptacle shall be located in the fuel management module equipped with a defueling valve, and the other to be	
	placed at an agreed location. Curbside on frame rail.	
5.	The truck manufacturer shall have a dedicated CNG fueling station at their manufacturing facility.	
6.	State number of CNG trucks manufactured in 2013, 2014 and 2015.	

#### MINIMUM REQUIREMENTS **BIDDER STATE** Yes/No 7. The CNG tanks are to be installed at the truck chassis manufacturer's Facility by the manufacturer. The CNG Tanks must be fueled at the truck chassis manufacturer's 8. facility. 9. The truck must be route ready and available for inspection upon completion at the OEM facility. D. Cooling System: Radiator frontal area, 1200 square inches, or largest cooling system offered as optional equipment by the manufacturer. State size. 2. Cummins Fleetguard ES Extended Life Coolant designed for use with the engine. Gates "Blue Stripe" Coolant hoses or equivalent with constant tension 3. hose clamps. Fan Clutch Horton 2 speed. Drivemaster or Equivalent. 4. Pressure Fill Anti-Freeze System 5. E. Electrical System: Starter – Delco 12V 38MT or Equal. Alternator - Delco 275 amp or Equal. Batteries - Odyssey Brand or equal: Three 12-volt maintenance free, 3. group 31 with 0-degree cold cranking amps totaling 2280. Wiring – all wiring from circuit breaker box along frame rail shall be 4. coded to differentiate from air lines. Body Light Wiring Connection Information shall be readily available 5. online from the body manufacturer. Provide solid state automatic protection specifically designed for use with a multiplex electrical system for all circuits. Provide a factory installed Multiplex electrical system with a separate 7. power distribution module to protect the chassis wiring from any malfunctions of the body wiring such as the turn signals, stop lights, etc. Available locations to be back of cab or end of frame. Truck manufacturer to supply both sides of connector plug to allow a "plug and play" sealed connection. Battery Disconnect – Factory installed, positive load disconnect with cab mounted control switch mounted outboard of the driver's seat. F. Transmission: Automatic: Allison HD4560P Series, 6 speed transmission, optimized and approved for use with the compressed natural gas engine. Factory filled with TranSynd or equal fluid. High transmission oil temperature gauge. Engine warning / shutdown to activate in case of high transmission oil temperature Provide a transmission interface connector. Provide both sides of the 3. connector for a water tight "plug and play" interface. Heavy-duty transmission oil cooler made for extra cooling operation. 4.

		MINIMUM REQUIREMENTS	BIDDER STATE
	5. 6. 7.	Electronic Fluid Level Check. Transmission Prognostics shall be enabled. Transmissions push button shift pad mounted on dash to allow 3-person seating.	Yes/No
G.	Fra	me:	
Ο.	1.	Heat-treated steel frame 120PSI with ¼ inch full inside channel with resisting bending movement of 3,700,000 inch pounds per rail and full length section modules of 31cu.in per rail or equal. RBM is 3,700,000.	
	2. 3.	Frame rail length to be determined by body manufacturer.  Outside of frame rails behind the cab to be clear of all items.	
Н.	Air	Brake System:	
	1.	Full air brakes with 18.7 CFM compressor.	
	2.	Front brakes to be 16.5 x 6 inch with Bendix automatic slack adjusters and dust shields.	
	3.	Rear brakes to be 16.5 x 7 inch with Bendix automatic slack adjusters and dust shields.	
	4.	Brake system to incorporate an anti-compounding valve.	
	5.	Drums to be out board heavy duty/premium Gunite or equal.	
	6.	Anchorlok parking brakes.	
	7.	Air tank drain cluster – left front of body with lever handle valves with	
	0	exhaust pointed down. This item to be supplied by body upfitter.	
	8.	Meritor-Wabco SS-1200 brake line air dryer with shield, heater and integral reservoir or equal.	
		integral reservoir of equal.	
I.	Fro	nt Axle:	
	1.	20,000 pounds capacity. Meritor or equivalent. Provide documentation	
		for calculated wall to wall and curb to curb turning radius. Documentation must include wheelbase and tire size as calculated along with +/- margin	
	2.	of error.  LMS Heavy Duty steel front hubs.	
	3.	State wall-to-wall calculated turning radius.	
	4.	State curb-to-curb calculated turning radius.	
J.	Res	ar Axle:	
J.	1.	Meritor RT-46-160P or equal.	
	2.	46,000 lb. capacity.	
	3.	Responsibility of bidder to provide correct ratio on unit for governed road	
		speed of 60MPH @ 85% of engine RPM. Provide appropriate	
		documentation such as ISCAN to show Launch Grade ability, Low Speed	
		Grade ability, and Maximum speed on Grade from 0 to 10% with	
		automatic transmission.	
	4.	State ratio for engine, transmission and tires provided.	
	5.	Axle Housing wall thickness at spring seat shall be 0.63" or greater.	

#### MINIMUM REQUIREMENTS **BIDDER STATE** Yes/No Meritor extended lube serviceable driveline with large diameter shaft such as 176N and half round yokes for easy serviceability or equal. Meritor MXL 18T u-joints. 7. Driver controlled full locking traction differentials – both rear axles. Buzzer and blinking lamp when traction differentials are engaged. Differentials will automatically disengage at speeds above 5 mph. Driver controlled inter-axle differential lock. Buzzer and blinking lamp when inter-axle differential lock is engaged. Magnetic drain plugs. 9. Rear Suspension – Hendrickson RT460: High articulation, maintenance free, vocational 46,000 lb. capacity suspension designed specifically to be used in on/off road refuse applications such as "TufTrac". The suspension shall be designed for uniform wheel loading during articulation to maintain a uniform load over each wheel without binding or resistance to help prevent spinout. Torque rods to be triangulated on both rear axles. 2. L. Front Suspension: 20,000 lb. taper leaf front suspension. 1. 2. Heavy-duty Shock Absorbers. M. Steering (as specified below or acceptable equal): 1. TRW THP-60 Power Steering with RCH auxiliary gear. 2. Right Hand Ram. 3. Tilt / Telescoping Steering Column. 4. 4 Quart Power Steering Reservoir. Air to Oil Power Steering Cooler. 5. Calculated Wall-to-Wall turning radius – Provide calculation 6. documentation. Calculated Curb-to-Curb turning radius – Provide calculation 7. documentation. 8. Decal on tank stating "Filter Part number" and type of fluid. N. Cab (as specified below or acceptable equal): Aluminum conventional cab with air cab mounts, not to exceed 108 inches. 2. Cab to have rear air suspension system. Driver's seat with seat belts and air ride. 3. 2-man passenger's seat with seat belts. 4. 5. Door opening to be a minimum of 20 inches between from door edge to doorpost. Entrance steps aligned with the cab door openings with entrance assist 6. handles right and left. Stirrup steps with gripping tread on bottom of fuel and hydraulic tanks and 7. 18 inches above the ground.

#### **BIDDER STATE** MINIMUM REQUIREMENTS Yes/No Interior trim to be light gray with floor covered with rubber mats. Cab floor in front of driver's seat to be continuous – flat or elevating. Air Conditioning, factory installed. 9. 10. Cab insulated from noise, heat and cold on all cab surfaces except window glass. 11. Oversize glass areas for maximum visibility. 12. High visibility, short nose, low profile, fiberglass tile hood. 13. Cigarette Lighter or charging port capable of allowing mobile phone charging. 14. Rust proofing in all cab cavities by dipping cab or Z-Bart type application. O. Tires, Rims and Wheels: Rear wheels, dual, 22.5 inch x 9 inch, 10-hole, Budd-type, hub piloted. Eight (8) each. 2. Front wheels, 22.5 inch x 9 inch, 10-hole, Budd-type, hub piloted. Two (2) each. Front tires to be GOODYEAR G286 315/80R22.5 or equivalent. 3. Rear tires to be GOODYEAR G286 315/80R22.5 or equivalent. 4. P. Miscellaneous: Rear vision mirrors, dual west coast type, 16" x 6" convex below. Full width heavy-duty ¼ inch steel plate OEM front bumper, contoured to cab and painted gray. 3. Federal safety package, including 9 lb. Fire extinguisher – ABC rechargeable, and triangle-flare kit, secured in heavy bracket in cab. Tow device - front: (2) frame mounted. 4. Mud flaps rear of front fenders and behind rear tires. 5. Engine to be equipped with oil pressure, water temperature and 6. transmission temperature gauges, mounted in dash in full view of driver. Provide individual red warning lights in cab. H.D. turn signals and flasher system with Grote 44530 flasher. 7. Exhaust to be horizontal with vertical exhaust pipe and with full shielded horizontal muffler and rain cap. Paint cab White with two part (primer with hardener) Epoxy Primer and 9. Acrylic Urethane paint. Color code I.D. plate under hood or on doorpost. State paint code, which must match body paint code. 10. Paint Chassis Black with two part (primer with hardener) Epoxy Primer and Acrylic Urethane paint. 11. Single air horn. 12. Factory installed self-adjusting 87db to 112 db backup alarm. 13. The Hydraulic System is activated through the Multiplex electrical system. The Chassis and Body manufacturers will share information so as to set up the Multiplex system to be plug and play at time of body installation. 14. This system is intended for vehicles with automatic transmissions. Vehicles having direct drive transmission are not considered appropriate due to the problems of control during the shifting sequence.

#### MINIMUM REQUIREMENTS

Yes/No
103/110

BIDDER STATE

- 15. Auxiliary 12 volt power supply plug mounted in dash on driver side.
- 16. Provide 4 sets of keys.
- Q. Bidder will fill in below the name of manufacturer, brand name, model or identification number and year model of item(s) offered in bid.

(Brand Name and Model or	r Identification Number)
(Vear	Model)

#### II. MULTIPLEX WIRING FEATURES

A. Wiring All body installer equipment is to run

through the chassis multiplex system. No switches are to be hung from the bottom of dash and no holes are to be drilled into dash for lights or switches. No holes drilled into the firewall or through cab walls, except for the flashing arrow

controls.

- B. Cab:
  - 1. Wipers and headlights

Headlights to come on when wipers are

turned on

2. Parking brake not set

Horn sounds if driver opens driver side door without engaging parking brake.

- C. Body:
  - 1. AC PTO "On" switch
  - 2. PTO Indicator

Wired into chassis furnished switches

3. Warning lights

PTO is to be wired to transmission mode button in such a way as to light chassis

PTO warning light.

4. Warning lights shutoff

Amber LED flashing lights to be wired to chassis furnished switches. Amber LED flashing lights to be triggered so that they do not operate above a vehicle speed of

35 MPH.

	MINIMUM REQUIREMENTS		BIDDER STATE Yes/No		
		5.	Pre-trip light inspection	Capabilities of a single person to check all lights with a single pass around the truck: headlights hi/low, right and left front turn, hazard, side markers, side turn, right and left rear turn, stop, tail, hazard, back up.	
		6.	Work light switch	The successful bidder is to include all software required to diagnose, troubleshoot, repair and program the engine, transmission, chassis, body and ABS brake system. Bidder will be responsible for all subscriptions, updates, registrations, renewals and any fees associated with the software for the active life of the units.  Use an OEM switch which operates only in neutral.	
III.	-	Flatb	DDUMP BODY bed dump type body: 8 feet wid sit in back of body).	de x 21 feet long (+ or – to insure grapple	
	B.	Floor			
	C. Understructure: Heavy duty 7 inch structural channel longitudinales and 4 inch cross members on 12 centers.		structural channel longitudinales and 4		
D. Mounting: Uhanger.			-	o not weld on frame forward of rear spring	
	E.	. Sides: 54 inch high permanent steel sides made of 3/16" hi-tensile steel (100K). Boxed side bracing to be on 24 inch centers.			
F. Header: 3/16 inch hi-tensile steel (100K) with height equal to to with tapered reinforcement from top of header to 12 inches bac body side rail.					
	G.	Boxe	ed top rails installed on body.		
H. Corner posts: front full depth, 4 inches. Rear full depth and sufficient size to be used for both corner post and rear door mounting post. Rear post not to restrict opening width.					

**BIDDER STATE** 

## MINIMUM REQUIREMENTS

		Yes/No
I.	Rub rail: Full length. (4) 5,000 pound truck winch binders with 25 feet of 15,000 pound capacity nylon straps and 15,000 pound flat hooks and spring keepers. Place winches on bottom of right rub rail every 4 feet, starting 2 feet from the end.	100/110
J.	Body manufacturer to be responsible for determining correct and proper pivot point of body and informing chassis supplier of the CA required for body and crane.	
K.	Dump mechanism: Complete and proper size hydraulic cylinder and mechanism. Twin cylinder hoist with stabilizer bar; TBEA Class J, Rugby Model LR2866A hoist assembly or equal. Minimum 28 inch stroke in order to get 50° dump angle and 23 ton capacity. Use 2 x ¼ inch tubing for dump prop.	
L.	Dump hinge: Each hinge to have dual support plates attached to the truck frame	
M.	Dump controls: boom and hoist control valves to: raise, hold and lower are to be self-centering type so that control valves returns to hold position automatically to prevent accidental raising or lowering of boom or body. Mount controls within easy reach of operator on the left side near outrigger valves. Lever operation to be pull or lift to raise and push or down to lower. Label all control positions with etched labels.	
N.	Rear doors: Double rear doors to be fully framed with 2 x 4 x .25 inch rectangular tubing. Single horizontal and single vertical braces to be 2 x 4 x .25 inch rectangular tubing. Three heavy-duty door hinges on each side to allow door to fold against the body sides. Door catches to hold the door open and against the body sides. Door stops to prevent doors from swinging into the bed area passed the closed position to be angle iron welded to back of door to catch on body floor. Door plate to be 3/16" hi-tensile (100K) steel. Rear bolster to be reinforced to prevent wash boarding.	
0.	Rear door latch: Cross latch to be two 2 x 4 x .25 inch tubes pivoted on left door's center vertical brace 1/3 and 2/3 of the door height with catches on right side of door. Right side door to close first and have full bar height catches on its centers and left side vertical braces. Center latch to be a 3/8 x 3 inch flat bar connected to both cross bar latches and extending down into a center slot in the deck. Counter weight latch beyond the pivot point to require only 15 pounds of lift to open latch while standing on the ground.	
P.	Cone holder: Holder mounted on left side of chassis to rear of outriggers.	
0	All welds to be solid	

## MINIMUM REQUIREMENTS

## BIDDER STATE Yes/No

R.	hy Ho ov dis by problem with keed according the income of	TO and Pump: Combination to be correct size for transmission and draulic system. No shafts, joins, etc. PTO to be Constant Mesh, Chelsea of Shift, fluid operated with shifting valve bolted to transmission and with the speed protection. To be wired through neutral (safety) switch to PTO to sengage when transmission is shifted into gear. The pump is to be supplied Rotobec. Rear of the pump to be braced back to the transmission. A ressure relief valve set at 3200 PSI must be installed in each pump's valve day in order to relieve pressure from bearings and seals. Provide three Zinga 2-90-10-25 high pressure, in-line, full flow, 25-micron, 3000 PSI filters were pump cartridges and valves. Provide in each pump section a test port that a Safeway S41-2 male quick coupler and Safeway S49-2 dust cap with the speer chain. Provide a 55 gallon reservoir with sight glass and refilling seess when the body is down. Install a 4-section magnet at the inlet end of the reservoir, a Kebby Tank-Trapper HD-4 (815/963-1466) or equal, with 2.5 these pipe plug top and mounted in top of tank provide a 10-micron filter deal type shut off valve for filter removal.	
S.	is ca	tinting: Dump body to be thoroughly cleaned and painted white. The body to be thoroughly cleaned and painted on sides, bottom and inside to match b with a two part (primer with hardener) Epoxy Primer and Acrylic rethane paint to match cab. Hoist and chassis metal to be painted black.	
Т.	Lis	ghts and Reflectors:	
- •	_	Body lighting shall be LED and comply with D.O.T. regulations.	
		Mount all lights in rubber grommets.	
	3.	Four Stop/Tail/Turn Lights - Red, Truck-Lite Model 44030R, 2 near ends	
		of dump body and 2 at top rear outer corners of body doors. (2) Truck-	
	4	Lite Model 60115Y intermediate turn signals – one per side.	
	4.	Two Back Up, clear, Truck-Lite model 44180C, mounted with lower combination lights.	
	5	Three identification lights – four side marker lights and two clearance	
	٠.	lights, Truck-Lite model 30075R	
	6.	Tag Light – (1) Truck-Lite model 15040.	
	7.	Protectors – Provide one inch deep x ¼ inch thick pipe protectors for	
		lower stop and back-up lights and branch guards or recessed locations for	
		all other lights.	
	8.	Locate side lights so as not to shine in the rear view mirrors and rear	
		lights.	
		Wiring – All color-coded wires run through plastic loom.	
		Connections – All plastic insulated crimp-type with NYK grease.	
	11.	Eight Reflectors – Signal Stat 43	

## MINIMUM REQUIREMENTS **BIDDER STATE** Yes/No U. Flashing LEDS: 1. One Whelen Comet Flash Super Strobe L31HAF LED head with Whelen Model L360BGB brush guard kit, mounted on the tower platform above the cab and as high as possible without crane rotation interference. 2. Two Model 50A03ZAR LED heads with 5 brush guards mounted on top of rear bumper at an angle of 45° to sides and rear of truck. 3. Mount hi-off-low switch on dash. Lights to deactivate above 35 MPH. V. Rear Bumper: to conform to rear-end protection requirements of Federal Motor Carrier Safety Regulations and allow for full dump movement of bed. W. Splash Apron: Two full width braced H.D. rubber mud flaps. X. Bidder fill in below the brand name, model or identification number of body and hoist offered in bid and the installer. ( Brand name and Model or Identification Number) (Installer) IV. HYDRAULIC CRANE WITH GRAPPLE: A. Hydraulic operated crane with municipal trash grapple, 99,000 ft. lbs. rating. Rotobec Horizon Model 920 Material Handler (for log, limb and trash removal). B. Open ended clamshell grapple with \(^4\) cubic yard capacity. Grapple to have a 74" opening, a 42" length with smooth lips and fully enclosed sidewalls of 34" height. End opening when closed to be 35" wide. Grapple continuous rotation speed of 6 RPM maximum. Grapple hoses will be held close to the pivot points. 1. Grapple make - Rotobec 2. Model - 045W 3. Weight – approximately 1,155 lbs. C. Crane must have knuckle boom to extend straight out for a radius of 22'11" without the use of extension. Hydraulic extension to 26'6". 1. Crane in horizontal position and grapple to fit within the body 2. Crane and mast in travel position not to exceed 13.5 feet total height D. Crane to be centered, mounted back of the cab on a torsion box riser to insure clearance of elevated operator's seat and controls, cab and CNG fuel tanks during boom rotation.

	MINIMUM REQUIREMENTS	BIDDER STATE
E.	Lift capacity at 15' above ground/all around: 1. 3,900# @ 25' 2. 5,480# @ 20' 3. 6,130# @ 15' 4. 10,080# @ 10'	<u>Yes/No</u>
F.	Mast to ride on sealed roller bearing race. Heavy duty cast iron turret drive reduction gear to assure smooth rotation under maximum load. Maximum rotation speed of 2.5 RPM and continuous rotation.	
G.	To be equipped with elevated operator's seat and controls, protected from passed tree limbs. Provide short joystick control levers positioned to allow operator to use the arm rest continuously. Provide foot swing control pedals.	
H.	Safety ladders, leading up to operator's tower on both sides of operator's tower with handrails on both sides of ladders to have non-skid treads and to be well braced. Left side ladder to provide easy access to operator's seat when crane is in the stored position. Tower platform to provide access to operator's seat from the right side and around the crane over the cab to the left side.	
I.	Engine kill switch to be located at the upper operator's position.	
J.	<ol> <li>Hydraulics:</li> <li>System pressure 3,200 PSI</li> <li>Tubing and hoses to be rated four times normal operating pressure.</li> <li>JIC 37° fittings to be on all pressure lines.</li> <li>Upper controls for all crane and grapple functions.</li> <li>Additional controls for outriggers, crane raise and crane rotate to be on left side and within easy reach of the operator while on the ground. Place with dump control valve.</li> </ol>	
K.	<ol> <li>Boom sizes:         <ol> <li>Main boom – rectangular 7" x 9" 100,000 yield strength high tensile steel.</li> <li>Stick boom – rectangular 8" x 7.5" 100,000 yield strength high tensile steel.</li> </ol> </li> <li>Two (2) 55-watt LED lights on each side of the stick boom.</li> <li>Pivot points – 2" diameter, induction-tempered and chromed steel pins mounted on bronze bushings.</li> <li>Main boom complete cycle time: 9 seconds with 21.5 GPM.</li> <li>Stick boom complete cycle time: 8 seconds with 21.5 GPM.</li> </ol>	
L.	Hydraulic cylinders:  1. Rotobec design, bolted head with anti-friction bushings  2. Rod manufactured with induction-tempered and chromed steel  3. Main boom 5" diameter, 38" stroke, rod 3"	

	MINIMUM REQUIREMENTS	BIDDER STATE
	4. Stick boom 5" diameter, 34" stroke, rod 3"	Yes/No
	<ul> <li>M. Rotobec MT27 telescopic boom, reach 26'6"</li> <li>1. Main boom length: 156"</li> <li>2. Stick boom length: 122" + 42"</li> <li>3. Telescopic boom activated with button on the joystick</li> <li>4. Hydraulic cylinder, 3e.5" diameter, 42" stroke, rod 2"</li> </ul>	
	<ol> <li>N. Rotobec RT142 Rotator</li> <li>Continuous rotation</li> <li>Two (2) OMVS 38.38 cu. in. Danfoss motor</li> <li>8 RPM rotation speed with 21.5 GPM</li> <li>Torque         <ul> <li>a. Theorical: 16425 lb/ft</li> <li>b. Practical: 13140 lb/ft (estimated)</li> </ul> </li> <li>32.1" diameter slewing ring</li> <li>Locking mechanism for transportation mode</li> <li>Walvoil directional valves:         <ul> <li>a. Foot pedal controls swing mechanism</li> <li>b. Joysticks control boom and attachment</li> </ul> </li> <li>Four (4) - additional hydraulic channels on the hydraulic swivel required to control the swing and the main boom.</li> <li>Catwalk with handrail.</li> </ol>	
	<ol> <li>O. Hydraulic "H" type, out-and-down outriggers as required for stability.</li> <li>Horizontal – minimum spread of 12' with (2) independent cylinders with 2.5" bore and 24" stroke.</li> <li>Hydraulic vertical - independently operated cylinder with a minimum 3.5" bore and 25" stroke.</li> <li>Horizontal out – full spread minimum – 12'</li> </ol>	
	P. Equipped with all necessary equipment and other equipment that is standard.	<del></del>
	Q. Paint: Crane to be painted yellow and black Supershield, high end urethane or equal. Primed with epoxy primer.	
	R. Minimum truck chassis frame height – 35".	
274	S. Crane warranty: All components – 5 years except for wear items.	
V. A	ll bidders shall have in place, at the time of the bid, a fully staffed service and arts facility within 25 miles of 3043 Warren Rd., Decatur, GA 30034.	

#### MINIMUM REQUIREMENTS

Belts, Hoses, Filters and any other major items.

BIDDER STATE
Yes/No

VI.	Manuals: The successful Bidder is to include the following manuals in binders with the order. On line manuals and CD's will be accepted. Bidder will be responsible for all subscriptions, updates, registrations, renewals and fees associated with on line manuals for the while DeKalb County maintains ownership of			
	units.  A. Factory Shop Repair Manuals, including specific manuals for each major component, i.e., Cab, Chassis, Body, Engine, Transmission and Rear Axle.  Furnish only two (2) manuals for each item Number bid (not per unit).			
	B. Factory Shop Parts Manual - for the Cab, Chassis, Body, Engine, Transmission. Furnish only two (2) manuals for each item Number bid (not per unit).			
	C. Operator's Manual and Warranty Booklet – one (1) per vehicle; plus three (3) additional for Item Number bid, (not per vehicle).			
VII.	Software: The successful Bidder is to include all software required to diagnose, troubleshoot, repair and program the Engine, Transmission, Chassis, Body and ABS Brake system. Bidder will be responsible for all subscriptions, updates, registrations, renewals and any fees associated with the software for the active life of the units.			
/III.	Training: The successful Bidder is to provide the following training and training materials.  A. Operator familiarization training for four (4) operators for four (4) hours.			
IX.	VEHICLE EQUIPMENT, COMPONENTS AND ACCESSORIES: Vehicles offered in this bid item must provide total standardization and interchange-ability between units bid including components, accessories, plumbing, wiring, and equipment.			
X.	DATA SHEET: At delivery provide a single sheet of paper with all Component Model and Serial Numbers. List to include: Engine, Transmission, Axles, PTOs, Pumps, Motors, Tires, Battery, Alternator,			

BID SCHEDULE				
ITEM NO.	ITEM DESCRIPTION	NUMBER OF UNITS	UNIT PRICE	TOTAL AMOUNT
t.	Conventional Truck Cab and Chassis with 20 ft. Flatbed Dump and Hydraulic Crane with Grapple CNG Engine Driven, per minimum specifications and notes below:	6	\$	S

#### NOTES TO BIDDER:

Note 1: Title Application and Manufacturer's Statement of Origin to be made out to:

Dekalb County Georgia 1300 Commerce Drive Decatur, GA 30030

Note 2: Data Sheet: See Page 33., paragraph X. for "Data Sheet" requirements.

#### **BID ACKNOWLEDGEMENT FORM**

I, the undersigned, acknowledge that I have read the Bid Document in its entirety and agree to conform to its every requirement. I further acknowledge that failure to prepare, submit, or execute this bid in the exact manner requested will be just cause to reject my entire bid.

Name of Business Entity Submitting Bid	Print Name and Title of Authorized Signer	
Business Entity Street Address	Authorized Signature	
Business Entity City, State and Zip Code	Contact Person's Phone Number	
Business Entity County	Contact Person's E-mail Address	
Bidder acknowledges addendum(s): No. 1	, No. 2, No. 3 (If Applicable)	
<ul> <li>Bidder acknowledges that this bid is valid for 90 the bid opening date.</li> </ul>	O days from and including(Initial)	
<ul> <li>Bidder acknowledges that bid meets or exceeds Any deviation from minimum specifications mu by bidder as to how the bid does not meet the ex</li> </ul>	st be explained, in detail,	
Bidder acknowledgement of Revisions to the about	ove Terms and Conditions:	
No revisions	(Initial)	
There are revisions and they are inclu	ded with the bid submittal(Initial)	

The above acknowledgment must be properly signed and firmly attached to your bid. The acknowledgment becomes a part of your bid and without it your bid is not complete and will be subject to rejection.

THIS PAGE MUST BE RETURNED WITH YOUR BID. FAILURE TO SUBMIT THIS COMPLETED FORM MAY RESULT IN YOUR BID BEING DEEMED NON-RESPONSIVE.

#### **ATTACHMENT A**

#### REQUIRED DOCUMENTS CHECKLIST

Bidder shall complete and submit the following documents with their bid:

Bid Page No.	Title	Check This Box If Included With Bid
35	Bid Acknowledgement Form*	
36	Required Documents Checklist	
37	Contractor Reference and Release Form, if applicable*	
38	Subcontractor Reference and Release Form, if applicable**	
40	Contractor Affidavit*	
41	Subcontractor Affidavit, if applicable**	
42-50	LSBE - Exhibits A and/or B of Attachment G*	

documents with the bid:

Include this if applicable Bidder shall also submit a copy of the following required

I, the undersigned, acknowledge that I have included the requested documents as listed above.			
Printed Name	Signature		

<sup>\*</sup>If these mandatory forms are not completed and submitted with the bid, the bidder may be deemed non-responsive.

<sup>\*\*</sup>These forms are applicable if a subcontractor will be utilized to fulfill the requirements of this contract. If these forms are applicable, they must be completed and submitted along with the bid. Failure to submit these forms, if applicable, may result in the bidder being deemed non-responsive.

### **ATTACHMENT B**

### CONTRACTOR REFERENCE AND RELEASE FORM

List below at least three (3) references, including company name, contact name, address, email address, telephone numbers and contract period who can verify your experience and ability to perform the type(s) of product(s)/service(s) listed in the solicitation.

Company Name	Contract I	Period			
Contact Person Name and Title	Telephone	e Number (in	clude area code)		
Complete Primary Address	City	State	Zip Code		
Email Address	Fax Number (include area code)				
Project Name and Description					
Company Name	Contract I	Period			
Contact Person Name and Title	Telephone	Telephone Number (include area code)			
Complete Primary Address	City	City State Zip Code			
Email Address	Fax Numl	Fax Number (include area code)			
Project Name and Description					
Company Name	Contract I	Period	718 = 51 = -		
Contact Person Name and Title	Telephone	Telephone Number (include area code)			
Complete Primary Address	City	State	Zip Code		
Email Address	Fax Numl	ber (include a	rea code)		
Project Name and Description					
REFERENCE CHECK	K RELEASE STA	TEMENT			
You are authorized to contact the references provide	ded above for purpo	oses of this IT	В.		
Signed(Authorized Signature of Bidder)	Title				

AT	TACHMENT C			
SUBCONTRACTOR RI slow at least three (3) references, including cors and contract period who can verify your exe(s) listed in the solicitation.	ompany name, contact	name, address	s, email address, te	
Company Name	Contract	Period		
Contact Person Name and Title	Telephon	Telephone Number (include area code)		
Complete Primary Address	City	State	Zip Code	
Email Address	Fax Num	ber (include a	rea code)	
Project Name and Description	<u> </u>			
Company Name	Contract	Period		
Contact Person Name and Title	Telephon	Telephone Number (include area code)		
Complete Primary Address	City	State	Zip Code	
Email Address	Fax Num	ber (include a	rea code)	
Project Name and Description				
Company Name	Contract 1	Period	100	
Contact Person Name and Title	Telephon	e Number (in	clude area code)	
Complete Primary Address	City	State	Zip Code	
Email Address	Fax Numl	ber (include a	rea code)	
Project Name and Description	<u> </u>			
REFERENCE CHI	ECK RELEASE STA	TEMENT		
You are authorized to contact the references pr	rovided above for purpo	oses of this ITE	3.	

\_Date \_

Company Name \_

### ATTACHMENT D

### CONTRACTOR & SUBCONTRACTOR EVIDENCE OF COMPLIANCE:

- (1) County contracts for the physical performance of services within the state of Georgia shall include the following provisions: <sup>1</sup>
  - a. the contractor has registered with and is authorized to use the federal work authorization program to verify information on all newly hired employees or subcontractors;
  - b. by affidavit, the contractor must attest to the contractor's name, address, user identification number, date of authorization, and verification of the continual participation throughout the contract period, and
  - c. the affidavit shall become a part of the covered contract and must be attached.
- (2) No contractor or subcontractor who enters into a contract with the County shall enter into such a contract or subcontract in connection with the physical performance of services within Georgia unless the contractor or subcontractor registers and participates in the federal work authorization program to verify information of all newly hired employees. Any employee, contractor, or subcontractor of such contactor or subcontractor shall also be required to satisfy the requirements of O.C.G.A. § 13-10-91, as amended.
- (3) Upon contracting with a new subcontractor, a contractor or subcontractor shall, as a condition of any contract or subcontract entered into pursuant to O.C.G.A. § 13-10-91, as amended, agree to provide the County with notice of the identity of any and all subsequent subcontractors hired or contracted by the contractor or subcontractor. Such notice shall be provided within five (5) business days of entering into a contract or agreement for hire with any subcontractor. Such notice shall include an affidavit from each subsequent contractor attesting to the subcontractor's name, address, user identification number, and date of authorization to use the federal work authorization program.
- (4) An affidavit shall be considered an open public record; provided, however, that any information protected from public disclosure by federal law or by Article 4 of Chapter 28 of Title 50 shall be redacted. Affidavits shall be maintained by the County for five years from the date of receipt.
- (5) To verify compliance, the contractor agrees to participate in random audits conducted by the Commissioner of the Georgia Department of Labor. The results of the audits shall be published on the <a href="https://www.open.georgia.gov">www.open.georgia.gov</a> website, and on the Department of Labor's website no later than December 31 of each year.
- (6) Any person who knowingly and willfully makes a false, fictitious, or fraudulent statement in an affidavit submitted pursuant to O.C.G.A. § 13-10-91 shall be guilty of a violation of Code § 16-10-20 and, upon conviction, shall be punished as provided in such section. Contractors and subcontractors convicted for false statements based on a violation of such section shall be prohibited from bidding on or entering into any public contract for twelve (12) months following such conviction.

O.C.G.A. § 13-10-91, as amended

### **ATTACHMENT E**

### CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned verifies its compliance with O.C.G.A. § 13-10-91, as amended, stating affirmatively that the individual, firm or corporation which is contracting with DEKALB COUNTY, GA, a political subdivision of the State of Georgia, has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603, in accordance with the applicability provisions and deadlines established in O.C.G.A. § 13-10-91, as amended]. The affiant agrees to continue to use the federal work authorization program throughout the contract period.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the COUNTY, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. § 13-10-91, as amended, on the Subcontractor Affidavit form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the COUNTY, within five (5) days from when the subcontractor(s) is retained to perform such service.

BY: Authorized Officer or Agent (Bidder's Name)	Federal Work Authorization Enrollment Date
Title of Authorized Officer or Agent of Bidder	Identification Number
Printed Name of Authorized Officer or Agent	
Address (* do not include a post office box)	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
DAY OF	_, 20
Notary Public	
My Commission Expires:	

### **ATTACHMENT F**

### SUBCONTRACTOR AFFIDAVIT

stating affirmatively that the individual, firm, or corporunder a contract with	verifies its compliance with O.C.G.A. § 13-10-91, as amended, reation which is engaged in the physical performance of servicesname of contractor) on behalf of DEKALB COUNTY, registered with and is participating in a federal work authorization thorization programs operated by the United States Department of horization program operated by the United States Department of I employees, pursuant to the Immigration Reform and Control Act plicability provisions and deadlines established in O.C.G.A. § 13-se the federal work authorization program throughout the contract
BY: Authorized Officer or Agent (Bidder's Name)	Federal Work Authorization Enrollment Date
Title of Authorized Officer or Agent of Bidder	Identification Number
Printed Name of Authorized Officer or Agent	<del></del>
Address (* do not include a post office box)	_
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
DAY OF	_, 20
Notary Public My Commission Expires:	

### ATTACHMENT G

# LSBE INFORMATION WITH EXHIBITS A – C

# SCHEDULE OF LOCAL SMALL BUSINESS ENTERPRISE PARTICIPATION MINORITY BUSINESS ENTERPRISE AND WOMEN BUSINESS ENTERPRISE OPPORTUNITY TRACKING FORM

The Chief Executive Officer and the Board of Commissioners of DeKalb County believe that it is important to encourage the participation of small and local businesses in the continuing business of County government; and that the participation of these types of businesses in procurement will strengthen the overall economic fabric of DeKalb County, contribute to the County's economy and tax base, and provide employment to local residents. Therefore, the Chief Executive Officer and the Board of Commissioners have made the success of local small businesses a permanent goal of DeKalb County by implementing the Local Small Business Enterprise Ordinance.

### PROVISIONS OF LOCAL SMALL BUSINESS ENTERPRISE (LSBE) ORDINANCE

Amount of LSBE Participation Required	
20% of Total Award	

	Request For Proposals (RFP)	Invitations To Bid (ITB)
LSBE Within DeKalb (LSBE-	Ten (10) Percentage	Ten (10) Percent Preference
DeKalb)	Points	
LSBE Outside DeKalb (LSBE-	Five (5) Percentage	Five (5) Percent Preference
MSA)	Points	

Certified Local Small Business Enterprises (LSBEs) located within DeKalb County and prime contractors utilizing LSBEs that are locally-based inside DeKalb County shall receive ten (10) percentage points in the initial evaluation of their response to any Request for Proposal and a ten (10) percent preference on all responses to any Invitation to Bid. Certified LSBEs located outside of DeKalb County but within the ten (10) County Metropolitan Statistical Area (MSA) consisting of Cherokee, Clayton, Cobb, DeKalb, Douglas, Fayette, Fulton, Gwinnett, Henry and Rockdale Counties shall receive five (5) percentage points in the initial evaluation of their response to any Request for Proposal and a five (5) percent preference on all responses to any Invitation to Bid.

For all qualified sealed solicitations, the Director of Purchasing and Contracting, DeKalb County Government, shall determine if the bidder/proposer has included written documentation showing that at least twenty percent (20%) of the total contract award will be performed by a certified LSBE. This written documentation shall be in the form of a notarized Schedule of LSBE Participation (Attached hereto as "Exhibit A".) For all contracts, a signed letter of intent from all certified LSBEs describing the work, material, equipment and/or services to be performed or provided by the LSBE(s) and the agreed upon dollar value shall be due with the bid or proposal documents and included with "Exhibit A". The certified vendor list compiled by the Contract Compliance Division, Purchasing and Purchasing and Contracting Department, DeKalb County Government establishes the group of Certified LSBE's from which the bidder/proposer must solicit subcontractors for LSBE participation.

Contractors failing to meet the LSBE benchmark must document and demonstrate Good Faith Efforts in accordance with the attached "Checklist for Good Faith Efforts" portion of "Exhibit B." The notarized Schedule of LSBE Participation shall be due and submitted with each bid or proposal.

Upon award, Prime Contractors are required to submit a report detailing LSBE/Sub-Contractor usage with each request for payment and not less than on a monthly basis. Prime Contractors are also required to certify that all sub-contractors have been paid within seven (7) days of the Prime's receipt of payment from the County. Failure to provide requested reports/documentation may constitute a material breach of contract, entitling the County to terminate the Contract for default or pursue other remedies. LSBE sub-contractors must submit a detailed report of their sub-contracting activity for each County contract they participate in. Sample Report Forms are attached as "Exhibit C".

For eligible bids over \$5,000,000.00, The Director of Purchasing and Contracting or designee will determine if the Mentor-Protégé provision of the Ordinance will apply.

It is the objective of the Chief Executive Officer and Board of Commissioners of DeKalb County to provide maximum practicable opportunity for all businesses to participate in the performance of government contracts, including Local Small Business Enterprises (LSBE), Minority Business Enterprises (MBE) and Women Business Enterprises (WBE). To achieve this purpose, the County would like to track and record information about participating vendors. The attached "Exhibit A," also records who performs work and renders services to the County. Contractors are requested to indicate whether they are a LSBE, MBE or WBE and list the level of participation by subcontractors designated as such on each solicitation.

### **EXHIBIT A**

# SCHEDULE OF LOCAL SMALL BUSINESS ENTERPRISE PARTICIPATION MINORITY/WOMEN BUSINESS ENTERPRISE OPPORTUNITY TRACKING FORM

As sp	pecified, Bidders and Proposers are to present the de	tails of LSBE, MBE AND WBE participation belo	w:
PRIN	ME BIDDER/PROPOSER		
SOLI	ICITATION NUMBER: 16-100731		
TITL	LE OF UNIT OF WORK – <u>Conventional Truck &amp; C</u> with Grapple CNG Engir		<u>ine</u>
My fi	firm, as the prime bidder/proposer on this unit of wor LSBE-DeKalbLSBE-MSA	rk, is a certified (check all that apply):MBEWBE.	
1.	If you are a Certified LSBE, MBE or WBE, please percentage of the amount bid/proposal) that your	se indicate below the portion of work (including the firm will carry out directly:	е
2.	If the prime bidder/proposer is a joint venture, ple level of work and financial participation to be pro	ease describe below the nature of the joint venture a vided by the LSBE, MBE or WBE joint venture find	and rm.
3.	this contract, if awarded. No changes can be mad written approval of the County. Please attach a si	ices to be performed and/or provided and the agree	or
	Name of Company		
	Address		
	Telephone		
	Fax		
	Contact Person		
	Indicate all that apply and attach proof of		
	certification:		
	LSBE-DeKalb/LSBE-MSA/MBE/WBE		
	Description of services to be performed		
	Percentage of work or estimated contract		

Name of Company	
Address	
Telephone	
Fax	
Contact Person	
Indicate all that apply and attach proof of	
certification:	
LSBE-DeKalb/LSBE-MSA/MBE/WBE	
Description of services to be performed	
Percentage of work or estimated contract	
award amount to be performed	
Name of Company	
Address	
Telephone	
Fax	
Contact Person	
Indicate all that apply and attach proof of	
certification:	
LSBE-DeKalb/LSBE-MSA/MBE/WBE	
Description of services to be performed	
Percentage of work or estimated contract	
award amount to be performed	
Name of Company	
Address	
Telephone	
Fax	
Contact Person	
Indicate all that apply and attach proof of	
certification:	
LSBE-DeKalb/LSBE-MSA/MBE/WBE	
Description of services to be performed	
Percentage of work or estimated contract	
award amount to be performed	

Please attach additional pages, if necessary.

# DEKALB COUNTY CHECKLIST FOR GOOD FAITH EFFORTS

A bidder/proposer that does not meet the County's LSBE participation benchmark is required to submit documentation to support all "Yes" responses as proof of "good faith efforts." Please indicate whether or not any of these actions were taken:

	Yes	No	Description of Actions
1.			Advertisement for solicitation of LSBEs in general circulation media and trade association publications at least seven (7) calendar days prior to bid or proposal opening any and all sub-contractor opportunities. Proof of advertisement must be submitted with the bid or proposal.
2.			Provided written notice to LSBEs that their interest in sub-contracting opportunities or furnishing supplies is solicited. Provide a contact log showing the name, address, email and contact number (phone or fax) used to contact the proposed certified subcontractors, nature of work requested for quote, date of contact, the name and title of the person making the effort and the amount of the quoted price if one was obtained.
3.			Provided interested LSBEs with timely, adequate information about the plans, specification, and other such requirements of the contract to facilitate their quotation and conducted follow up to initial solicitations.
4.			Efforts made to divide the work for LSBE subcontracting areas likely to be successful and to identify portions of work available to LSBEs consistent with their availability. Include a list of divisions of work not subcontracted and the corresponding reasons for not including them. The ability or desire of a bidder/proposer to perform the contract work with its own organization does not relieve it of the responsibility to make good faith efforts on all scopes of work subject to subcontracting.
5.			Efforts were made to assist potential LSBE subcontractors meet bonding, insurance, or other governmental contracting requirements. Where feasible, facilitating the leasing of supplies or equipment when they are of such a specialized nature that the LSBE could not readily and economically obtain them in the marketplace.
6.			Communication with Contract Compliance seeking assistance in identifying available LSBEs. Provide Contract Compliance representative name and title.
7.			For all contracts, a signed letter of intent from all certified LSBEs describing the work, materials, equipment or services to be performed or provided by the LSBE(s) and the agreed upon dollar value shall be due with the bid or proposal documents. Provide subcontractor information as requested by forms provided by Contract Compliance.
8.			Other Actions (specify):

	 1000		
		1114 12	

This list is a guideline and by no means exhaustive. The County will review these efforts, along with other documents, to assess the bidder/proposer's efforts to meet the County's LSBE Participation benchmark. If you require assistance in identifying certified, bona fide LSBEs, please contact the Purchasing and Contracting Department, Felton Williams, Special Projects Manager at 404-371-6312. A copy of the list of LSBEs certified by the DeKalb County Government, Purchasing and Contracting Department is available on our website at <a href="http://www.dekalbcountyga.gov/">http://www.dekalbcountyga.gov/</a>

# DEKALB COUNTY LOCAL SMALL BUSINESS ENTERPRISE SCHEDULE OF PARTICIPATION MINORITY/WOMEN BUSINESS ENTERPRISE OPPORTUNITY TRACKING FORM

### **Bidder/Proposer Statement of Compliance**

Bidder(s)/Proposer(s) hereby state that they have read and understand the requirements and conditions as set forth in the objectives and that reasonable effort were made to support the County in providing the maximum practicable opportunity for the utilization of LSBEs consistent with the efficient and economical performance of this contract. The Bidder and any subcontractors shall file compliance reports at reasonable times and intervals with the County in the form and to the extent prescribed by the Director of DeKalb County Purchasing and Purchasing and Contracting Department. Compliance reports filed at such times as directed shall contain information as to the employment practices, policies, programs and statistics of Contractors and their subcontractors.

### 1. Non-Discrimination Policy

- a. During the performance of this agreement, Contractor agrees to conform to the following Non-Discrimination Policy adopted by the County.
- b. Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, or disability. The Contractor will take action to ensure that applicants are employed, and the employees are treated during employment without regard to their race, color, religion, sex, national origin, or disability. Such action shall include, but not be limited to, the following:
  - (1) Employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor agrees to post in conspicuous places available to employees and applicants for employment, notices to be provided setting forth provisions of this non-discrimination clause.
  - (2) Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, or disability.
- c. Without limiting the foregoing, Contractor shall not discriminate on the basis of disability in the admission or access to, or treatment or employment in, the programs and activities, which form the subject of the contract. The Contractor will take action to ensure that applicants for participation in such programs and activities are considered without regard to disability. Such action shall include, but not be limited to, the following:
  - (1) Contractor agrees to post in conspicuous places available to participants in its programs and activities notices to be provided setting forth the provisions of this non-discrimination clause.
  - (2) Contractor shall, in all solicitations or advertisements for programs or activities, which are the subject of the contract, state that all qualified applicants will receive consideration for participation without regard to disability.

### 2. Commitment

The undersigned certifies that he/she has read, understands, and agrees to be bound by the bid specifications, including the accompanying Exhibits and other terms and conditions of the Invitation to Bid and/or Request for Proposal regarding LSBE utilization. The undersigned further certifies that he/she is legally authorized by the bidder or responder to make the statements and representations in

Exhibit A and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned will enter into formal agreement(s) with the LSBE(s) listed in this Exhibit A, which are deemed by the owner to be legitimate and responsible LSBEs. Said agreement(s) shall be for the work and contract with the County. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder knowing them to be false, or if there is a failure of the successful Bidder (i.e., Contractor) to implement any of the stated agreements, intentions, objectives, goals and commitments set forth herein without prior approval of the County, then in any such events the contractor's act or failure to act, as the case may be, shall constitute a material breach of contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and not in lieu of, any other rights and remedies the County may have for other defaults under the Contract. Additionally, the Contractor will be subject to the loss of any future contract awards by the County for a period of one year.

Firm Name (Please Print):		
Firm's Officer:  (Authorized Signature and Title Required)	Date	
Sworn to and Subscribed to before me this day of	, 201	
Notary Public My Commission Expires:		.8.

### **EXHIBIT B**

# LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR PROVIDING MATERIALS OR SERVICES

In	stri	1Cf1	On	8.

		ne form in its entirety a by of the LSBE's curre					
To: (Name o	f Prime	Contractor Firm)					
		f Subcontractor Firm	☐ LSBE –DeKalb [	LSBE -MSA	□MBE □V	<u>VBE</u>	
1)	Name o	f Subcontractor Firm	1)	(Check all	that apply)		
ITB Nur	nber: <u>1</u>	6-100731					
Project l	Name:	"Conventional Truck of CNG Engine"	& Chassis with 20 ft. I	Flatbed Dump an	nd Hydraulic	Crane with Gr	apple
services i	in conn	subcontractor is preparection with the above provided).					
[				Project	% of	Estimated	
		Description of Mater	ials or Services	Commence Date	Contract Award	Dollar Amount	
Ì							
ŀ							
L							
Prime Co	ntracto	r	Sub-contractor				
Signatur	·e:		Signature:				
Title:			Title:			_	
Date:			Date:				

### **EXHIBIT C**

FORM 7B, Rev 10 16 15

# PRIME CONTRACTOR LSBE UTILIZATION REPORT

This report must be submitted with each request for payment, & not less than monthly, along with a copy of your monthly invoice (schedule of values/payment application). Failure to comply may result in the County commencing proceedings and/or pursuing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancell alton of the contract, & denial of participation in any fature contracts awarded by DeKaib County Please complete a separate form for each contract, all information must be filled in or form will be returned to you.

4	PRIME CONTRACTOR		Contract Award Amount % Complete to Date	% Complete to Date
Name:				
Address:				
Telephone#:	Fast	Emall:		

	ig.		EK:	
	PERK To)	IBER:	KUNIB	ME
	TING rom - 1	N N	ACLA	CT NA ION:
	REPORTING PERIOD: (From - To)	ITEMRFP NUMBER:	CONTRACT NUMBER:	PROJECT NAME & LOCATION:
-	<b>~</b>		Ü	<u>= 2</u>

AMOUNT OF REQUISITION THIS PERIOD: 5	IV CHANGE ORDER AMOUNT AFFECTING SUB-CONTRACTOR UTILIZATION: 5	TOTAL AMOUNT REQUISITIONED TO DATE: S
	ANY CHANG	

	SUB-CONTRACTOR UTILIZATION and additional rows as recessary)	al rows as recessary!		
Name of Sub-Contractor	Description of Work	Amount of Sub-Contract	Amount Pald This Period	Amount Paid To
Fixufed By:			[bate:	

(Printed Nume)



# **EXHIBIT C-1**

# Please complete a separate form for each contract, all information must be filled in or form will be returned to you. LSBE SUB-CONTRACTOR UTILIZATION REPORT

This report must be submitted by the 1th of each menth, along with a copy of your monthly invoice and copies of any checks/payments received from the Prime Contractor associated with their contracts awarded by DeKath County.

	SUB-CONTRACTOR		Sub-Contract Award Amount	% Complete to Date
Name:				
Address:				
Telephone#:	Fas#:	Email:		
PRIME CONTRACTOR:				
ITB/RFP NUMBER:				
CONTRACT NUMBER:				
			:	- 1

Reporting Period (From - Tu)	Description of Work	Current Amount Involced	Amount Paid This Period	Amount Paid to Date
			136	

ny email: prendmin-open de kalbenuntyga.guw	epartment, 1300 Commerce Drive 2nd Flour, Decatur, Georgia 30030	404-371-7051 (phone)
Return Completed Form	Dekalb County Purchasing and Contracting I	

(Printed Name)

(Signature)

### **ATTACHMENT H**

### **NEW EMPLOYEE TRACKING FORM**

Nai	ne of Bidder		
Ado	dress		
Em	ail		<del></del>
Pho	one Number		
Fax	Number	<del></del>	
	you anticipate hiring from the First Source o, the approximate number of employees you		
	Type of Position (s) you anticipate hiring: (List position title, one position per line) Attach job description per job title:	The number you anticipate hiring:	Timeline

Please return this form to DeKalb Workforce Development, fax (404) 687-4099 or email to <u>FirstSourceJobs@dekalbcountyga.gov</u>.

### **ATTACHMENT I**

### FIRST SOURCE JOBS ORDINANCE ACKNOWLEDGEMENT

Contract No	D	

The DeKalb County First Source Ordinance requires contractors or beneficiaries of eligible projects entering into any type of agreement with the County, including purchase orders, regardless of what they may be called, for the procurement or disposal of supplies, services, construction projects, professional or consultant services, which is funded in whole or part with County funds or County administered funds in which the contractor is to receive \$50,000 or more in County expenditures or committed expenditures and recipient of urban redevelopment action grants or community development block funds administered in the amount of \$50,000 or more to make a good faith effort to hire DeKalb County residents for at least 50% of jobs created using the First Source Registry (candidate database) within one hundred twenty (120) days of contract execution. The work to be performed under this contract is subject to the provisions of the DeKalb County First Source Jobs Ordinance. All contractors will be asked to submit an *Employment Roster* and/or copies of active payroll registers on a monthly basis to verify compliance. The undersigned acknowledges and agrees to comply with the provisions of the DeKalb County First Source Jobs Ordinance.

# Contractor or Beneficiary Name (Signature) Contractor or Beneficiary Name (Printed) Title Telephone Email Name of Business Please answer the following questions: 1. How many job openings do you anticipate filling related to this contract? 2. How many incumbents/existing employees will retain jobs due to this contract? DeKalb Residents: \_\_\_\_\_ Non-DeKalb Residents: \_\_\_\_\_

Please return this form to DeKalb Workforce Development, fax (404) 687-4099 or email to FirstSourceJobs@dekalbcountyga.gov.

DeKalb Workforce Development 774 Jordan Lane, Building #4, Decatur, GA 30033 (404) 687-3400 www.dekalbworkforce.org

An Equal Opportunity Employer/Program and auxiliary aids and services are available upon request to individuals with disabilities.

### ATTACHMENT J

## BUSINESS SERVICE REQUEST FORM

Please note: Please complete one form for each position that you have available.
DATE: FEDERAL TAX ID:
COMPANY NAME:
WEBSITE:
ADDRESS:
(WORKSITE ADDRESS IF DIFFERENT):
CONTACT NAME:
CONTACT PHONE: CONTACT FAX:
CONTACT E-MAIL ADDRESS:
Are you a private employment agency or staffing agency?   YES   NO
JOB DESCRIPTION: (PLEASE INCLUDE A COPY OF JOB DESCRIPTION)
POSITION TITLE:
NUMBER OF POSITIONS AVAILABLE: TARGET START DATE:
WEEKLY WORK HOURS: 20-30 hours  30-40 hours  Other
SPECIFIC WORK SCHEDULE:
SALARY RATE(OR RANGE):
PERM  TEMP TEMP-TO-PERM SEASONAL
PUBLIC TRANSPORTATION ACCESSIBILITY YES NO NO
IF SCREENINGS ARE REQUIRED, SELECT ALL THAT APPLY:
□CREDIT □DRUG □MVR □BACKGROUND □OTHER
Please return form to:
Business Relations Unit (First Source) 774 Jordan Lane Bldg. #4 Decatur, Ga. 30033 Phone: (404) 687-3400 FirstSourceJobs@dekalbcountyga.gov